

## AGENDA HAYWARD CITY COUNCIL 777 B STREET Hayward, CA 94541 April 23, 2002

### WORK SESSION ROOM 2A

5:30 p.m. 1. Public Comments (The PUBLIC COMMENTS section provides an opportunity to address the City Council on items listed on the agenda, as well as other items of interest. The Council welcomes your comments under this section, but is prohibited by State law from discussing items not listed on the agenda. Your item will be taken under consideration and referred to staff.)

5:35 p.m. 2. Hayward Executive Airport Land Use Study

6:15 p.m. 3. Council Announcements, Referrals, Future Agenda Items

DINNER

6:30 p.m. Korea House, 702 A Street

# SPECIAL JOINT CITY COUNCIL/REDEVELOPMENT AGENCY MEETING COUNCIL CHAMBERS

8:00 P.M. CALLED TO ORDER - Pledge of Allegiance – Mayor Cooper

**ROLL CALL** 

**PRESENTATION:** National Volunteer Week (April 21-27) Recognitions

**PUBLIC COMMENTS** (Note: The PUBLIC COMMENTS section provides an opportunity to address the City Council on items not listed on the agenda. The Council welcomes your comments under this section, but is prohibited by State law from discussing items not listed on the agenda. Your item will be taken under consideration and referred to staff.)

#### **CONSENT**

1. Slurry Seal, Pavement Repair, and Rehabilitation 2002-03: Approval of Plans and Specifications and Call for Bids

Resolution

2. Fire Station No. 2 Driveway: Approval of Addendum No. 1, Award of Resolutions(2) Contract and Appropriation of Funds

3. Fire Station No. 5 Modification: Approval of Addendum No. 1, Award of Resolutions(2) Contract and Appropriation of Funds

4. Accessing State and Local Summary Criminal History Information for Resolution Employment, Licensing, or Certification Purposes

5. Authorization to Amend Agreement for Environment Services and Authorization for the Solicitation of Bids for Hazardous Materials Abatement and Deconstruction of City-owned Buildings on Site 4

RA Resolutions(2)

# The following order of business applies to items considered as part of Public Hearings and Legislative Business:

- > Staff Presentation
- > City Council Questions
- > Public Input
- > Council Discussion and Action

#### **HEARINGS**

**PLEASE TAKE NOTICE** that if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues that were raised at the City's public hearing or presented in writing to the City Clerk at or before the public hearing.

**PLEASE TAKE FURTHER NOTICE** that the City Council has adopted Resolution No. 87-181 C.S., which imposes the 90 day deadline set forth in Code of Civil Procedure section 1094.6 for filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.

6.Zone Change No. PL-2001-0223 and Tentative Tract Map No. 7341 - Brian Purcell for PF Trust (Applicant), Brian and Kimberly Purcell (Owners) – Request to Vacate Excess Right-of-Way, Rezone Property from Commercial Office (CO) District to Planned Development (PD) District and Approve a Tentative Tract Map - Project Located at 338 Winton Avenue at the Northwest Corner of Alice Street

Intro Ordinance Resolution

COUNCIL REPORTS (Oral reports for items related to Council Member activities associated with external agencies.)

### **ADJOURNMENT**

### NEXT REGULAR MEETING - 8:00 P.M., TUESDAY, MAY 7, 2002

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 48 hours in advance of the meeting by contacting the City Clerk at (510) 583-4400 or TDD (510) 247-3340.

